

Manifestations of the Holy Spirit: In Our Daily Lives and in Charismatic Worship Services

by Angela Gassaway

The Holy Spirit

In **Matthew 3:11**, John the Baptist said, “*He (Jesus) shall baptize you with the Holy Ghost, and with fire...*” When Jesus promised the disciples the Holy Spirit would come in **Acts 1:8**, He said, “*You shall receive power after that the Holy Ghost is come upon you.*” Many unbelievers cannot see any evidence of God, because when they look at many Christians, they do not see any power. Although the very definition of Faith is believing in something we cannot see, the New Testament believers displayed an incredible amount of proof in divine power. This authority and power they wielded gave proof to unbelievers that Jesus was and is the Son of God, that the power of God did indeed raise Him from the dead, and that the same power flowed through the disciples and apostles to perform signs and wonders.

There was a very common manifestation of the Holy Spirit among the disciples; the gift of speaking in tongues. This is a Heavenly language that can allow you to speak in other Earthly languages and in the tongues of angels. At Pentecost, in **Acts 2:1-3**, there were roughly 120 people there together who began to speak in tongues, all at the same time. Onlookers believed the disciples were “drunk”. Peter stood up and quoted **Joel 2:28-29**, saying that God had fulfilled His promise to pour out His spirit upon all flesh. Not only did they speak in other languages, but they were overwhelmed by the manifest presence of God. This caused others to think they were drunk at 9 a.m. in the morning.

It is possible to feel inebriated in the manifest presence of Jesus; the Holy Spirit. You may hear the phrase “I feel drunk,” from some charismatic Christians when the manifest presence of Jesus fills the room. **Ephesians 5:18** says, “*And do not be drunk with wine, in which is dissipation; but be filled with the Spirit.*” The Apostle Paul is making a connection between being drunk with wine and with being filled with the Holy Spirit. Is he suggesting that being filled with the Holy Spirit is a Holy alternative to being drunk with wine?

Many Christians reject any conversation about the manifest presence of God, as if it is some New Age occult practice. These concepts are not at all new, but are backed up by Old Testament scriptures about the Glory of God that manifested in a very real and tangible way in scripture. “³⁴ Then the cloud covered the tabernacle of meeting, and the glory of the LORD filled the tabernacle. ³⁵ And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the LORD filled the tabernacle.” **Exodus 40:34-35**. In the New Testament, believers are now the temple of God. His Spirit lives inside of us. Many believers experience epic encounters with the Lord, and experience feeling very heavy, as if they cannot move, which can also cause one to fall on the ground or feel the need to sit down. “¹⁰ And it came to pass, when the priests came out of the holy place, that the cloud filled the house of the LORD, ¹¹ so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of the LORD.” **1 Kings 8:10-11**.

When the glory of the Lord fills the temple of our bodies, or fills a room such as a church or home, the same manifestations of His Glory can be felt and experienced. Sometimes the manifest presence of Jesus can even be seen in a room like a cloud hovering over the people. This is

referred to as “**Shekinah Glory**.” Although the word **Shekinah** is not located in scripture itself, it is an English transliteration of a Hebrew word, meaning to “dwell” or “settle.”

Typically, this level of manifestation comes from unity in worship; our unity with Jesus and unity with each other. *“It came to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying: “For He is good, For His mercy endures forever,” that the house, the house of the LORD, was filled with a cloud, ¹⁴ so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of God.”* **Chronicles 5:13-14.**

Spiritual Gifts

“Now concerning spiritual gifts, brethren, I do not want you to be ignorant” **1Corinthians 12:1**

Paul writes about spiritual gifts in **1 Corinthians 12, 13, and 14**. In chapter 13 Paul writes that without love, all of these spiritual gifts are worthless. Love must be at the center of every move of the Holy Spirit. There are 9 spiritual gifts listed in **1 Corinthians 12:8-10**; Wisdom, Word of Knowledge, Faith, Healings, Miracles, Prophecy, Discernment of Spirits, speaking in Different Tongues, and Interpretation of Tongues. Anyone can operate in any one of these gifts at any time as the Lord moves. Each person will have one or more gift they are especially strong in. It is important that we do not compare our gifts to others, so that disappointment or jealousy does not arise in our hearts. The scriptures are clear in encouraging us to learn about the gifts, cultivate the gifts God has given us, and then find our place in the church to advance the Kingdom of God.

In **Ephesians 4:11**, five more gifts are listed, which make up the 5-fold ministry; Apostles, Prophets, Evangelists, Pastors and Teachers. (See also **Romans 12:6-8** and **1 Corinth. 12:28**; administration, helps, ministry, encouragement, giving, leadership, and mercy). Many believers are comfortable with gifts like mercy, faith or wisdom, but they are very uncomfortable with prophecy and tongues. And some really get uncomfortable when the Holy Spirit moves people to cry, mourn, wail, shake, yell, run, jump, etc. You must use the entire Bible as your guide to gauge whether these things are from God. Many times, people wrongly judge manifestations, only to later have that same manifestation overtake them. You may have a change of heart if this happens to you!

Some of the things the Holy Spirit does are simply unexplainable. *“And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.”* **John 22:25.** There are some times when people do strange things out of their flesh. There are also counterfeit manifestations that come from the devil, to distract from the real manifestations of God. Strange manifestation may come, but if you keep your eyes on Jesus, you will not be offended. There are times when manifestations of the flesh or of the devil will rise up, but we must discipline ourselves to trust the leadership in our local church to address those false manifestations as they come.

In generations past, God began to move in certain churches and denominations. The Baptist and Methodist sects of Christianity were founded during great outpourings of revelation and manifestation of the Holy Spirit. Any time God begins to move, leaders will struggle in trying to combat those who operate in the flesh or even under demonic influence. Out of fear that these ungodly manifestations would take over, the leaders in these denominations slowly began putting a damper on things of the Spirit, until these denominations were all but stripped of any memory of the power that had once visited them.

Are Spiritual Gifts Dead or Alive?

Cessationism is the belief that spiritual gifts have ceased and no longer operate in churches or though believers. There are Christian groups that believe that when the Bible was written and Canonized (finalized), that the spiritual gifts were no longer needed. Some of these groups say that if you do speak in tongues today, then you are under demonic control and are not saved. The main scripture used to prove this view is **1 Corinthians 13:10**. ¹⁰ *But when that which is perfect has come, then that which is in part will be done away.* These groups believe "that which is perfect" is the Canonized Bible.

Sometimes, we may take one scripture, and remove it from the context of the previous and latter scriptures surrounding it. In grade school, when learning reading comprehension, they teach the concept of "context clues." We can use the sentences and paragraphs just before and just after a sentence to help us understand the meaning. It is very dangerous to take any scripture out of context. When we look at the context clues surrounding **1 Corinthians 13:10**, we will see that... "that which is perfect," is not the canonized Bible.

The context clues can be found in **1 Corinthians 13:8-12**. ⁸ *Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.* ⁹ *For we know in part and we prophesy in part.* ¹⁰ *But when that which is perfect has come, then that which is in part will be done away.* ¹¹ *When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.* ¹² *For now we see in a mirror, dimly, but then (we will see) face to face. Now I know in part, but then I shall know just as I also am known.* "Then" is a huge clue. It refers to the age to come. Although the Word of God is a beautiful gift, conveying His very words to us, receiving the canonized Bible did not cause us to see Jesus face to face. In **Exodus 33** God told Moses "no man can see My face and live," though scripture says that Moses was the only man who spoke face to face with God. **1 Timothy 6:15-16** says, "He (Jesus)... the King of kings and Lord of lords, ¹⁶ who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen."

In **Matthew 5:8**, it says the pure in heart will "see" God. The Hebrew word for *see* in this passage, *Horao*, which denotes a future tense, continual reality. We have not "seen" Him yet, but when we do, we will behold him eternally, forever! The next scripture is from the last chapter in the book of Revelation and it refers to the return of Christ, the restoration of the Earth, and our position with Him for eternity. **Revelation 22:3-4** says, ³ *And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him.* ⁴ *They shall see His face, and His name shall be on their foreheads.* ⁵ *There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever."*

In **1 Corinthians 13**, "That which is perfect" is Jesus Christ Himself, not the canonized Bible. *That which is perfect* is the Earth being restored to its created order, where we walk with God in the garden, never again to taste sin, sickness or death. In this age, we are in a temporary physical realm, not fully connected. Though many in the body of Christ can see in the spirit realm, we cannot fully see and experience Heaven until we get our new bodies at the 2nd coming. Right now, we "see in a mirror dimly" because we can't always see in the spiritual realm. But when Jesus returns, we will see him "face to face." It is easy to see that the words "*that which is perfect*" is clearly not about the canonized Bible. And the arrival of the Bible does not do away with spiritual gifts. There may be other arguments for Cessationism, but they have been taken out of Biblical context, ignoring the context clues within that chapter and throughout the rest of the Bible.

Three Different Baptisms

When we hear the word Baptism, we never consider that in Jesus' day, there were 3 different baptisms. In **Acts 19:1-7**, the apostle Paul met some disciples in Ephesus. He asked them, "Did you receive the Holy Spirit when you believed?" They answered that they had never heard of the Holy Spirit, but had received the baptism of John for repentance. Paul explained that John the Baptist had baptized for repentance, saying that people should believe in the one coming after him, Jesus Christ. Verse 5-7 says, *"When they heard this, they were baptized in the name of the Lord Jesus. And when **Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.** Now the men were about twelve in all."*

You can see, that the baptism in water and the baptism of the Holy Spirit are two separate baptisms. We can also conclude that it is possible to be saved and even baptized, yet not filled with the Holy Spirit. From other passages we will discuss below, we have reason to believe that one evidence that a believer has indeed been filled with the Holy Spirit is the physical evidence of speaking in tongues.

Three Ways to be Baptized in the Holy Spirit:

1. Laying on of Hands –

Acts 8:14-17 *"¹⁴ Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, ¹⁵ who, when they had come down, **prayed for them that they might receive the Holy Spirit.** ¹⁶ For as yet He had fallen upon none of them. They had **only been baptized** in the name of the Lord Jesus. ¹⁷ Then they **laid hands on them,** and they received the Holy Spirit."*

Acts 19:1-7 *"And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples ² he said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit." ³ And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism." ⁴ Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus." ⁵ When they heard this, they were baptized in the name of the Lord Jesus. ⁶ And **when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.** ⁷ Now the men were about twelve in all."*

2. Asking God to Baptize you in the Holy Spirit –

Luke 11:9-13 *"⁹ "So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰ For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. ¹¹ If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? ¹² Or if he asks for an egg, will he offer him a scorpion?¹³ If you then, being evil, know how to give good gifts to your children, **how much more will your heavenly Father give (of) the Holy Spirit** to those who ask Him!"*

3. God's timing, without anyone laying hands on you and without even asking for it –

Acts 2:1-3 *“When the Day of Pentecost had fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. ³ Then there appeared to them divided tongues, as of fire, and one sat upon each of them. ⁴ And they were **all filled with the Holy Spirit and began to speak with other tongues**, as the Spirit gave them utterance.”*

Acts 11:15 – Peter shared the testimony of Paul with a group of circumcised Jews. Then Paul addressed the group, and he shares in verse 15. *“¹⁵ And **as I began to speak**, the Holy Spirit fell upon them (the Jews), as upon us at the beginning.”*

Acts 10:44-48 *“⁴⁴ **While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word**. ⁴⁵ And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. ⁴⁶ For they heard them **speak with tongues and magnify God**. Then Peter answered, ⁴⁷ “Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?” ⁴⁸ And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.”*

Speaking in Tongues and Interpretation

1Corinthians 14 tells us many things about speaking in tongues. We should pursue love and desire spiritual gifts (vs.1). One who speaks in tongues speaks to God, not to man (vs.2). Paul wrote that he **wants us all to speak in tongues and prophesy** (vs.5). Those who speak in tongues should pray for the interpretation. Prophecy edifies the entire church, but tongues is to edify the individual. If we speak in tongues in a service, we must be sure that we also speak in our language so that new comers understand what is going on. This is not to discourage corporate times of speaking in tongues, but only to assure that when spirit filled believers gather, we will not forget those who do not speak in tongues. There should be enough of the native language spoken that unbelievers will be ministered to as well (vs.6-12). Paul encourages that **we must have both**; a time of speaking in tongues to edify and encourage ourselves, and a time of speaking in our language to edify others.

When you pray in another tongue your spirit prays (vs.14). We should pray both in tongues and our language. We should sing both in tongues and in our language (vs.15). Paul also says we must be orderly in our worship services (vs.26). He does not say that it is against the rules to speak in tongues as a group. He writes that when someone wants to publicly share a song, a revelation, or a tongue they must take turns. It is ok to speak in tongues to God during a service, alone or as a group. But when someone takes the spotlight, with the intent of directing a tongue to the congregation, there must be no more than three people addressing the congregation in tongues at a time. They must take turns in an orderly fashion, and one must interpret.

If there is no one with the gift of interpreting tongues, you should not address the congregation in tongues. He also adds, we must allow the people to speak in tongues as the Spirit leads and **never forbid the people to speak in tongues** (vs.39). In congregations where they will not allow anyone to speak in tongues at any time, they are quenching the Holy Spirit (1 Thess. 5:19) and disregarding what is clearly stated in scripture.

Examples in scripture prove to us that large groups can speak in tongues together WITHOUT an interpreter. In **Acts 2**, about 120 people spoke in tongues together. In **Acts 10:44-46**, the Holy Spirit fell upon the friends and family of Cornelius and they spoke in tongues. In **Acts 11:15**, Peter was preaching, and the Holy Spirit fell on a group of people and they spoke in tongues as well. Notice, these were large groups of people all speaking in tongues at one time, with NO interpreter.

Tongues is a very important gift, but you don't have to speak in tongues to be saved. Some receive tongues quickly and some may take longer for it to manifest. When we come from a religious background where tongues were not allowed, it may put up mental road blocks that can keep us from flowing in the Spirit. Tongues is a beautiful weapon from the Lord. It reveals mysteries in our Spirit as we pray. It strengthens us and cuts a path for us when we know not what to pray. Do not let the devil condemn you if you do not speak in tongues, and please do not judge others who already do. If you would like this wonderful gift, please begin to ask God right now to fill you with the Holy Spirit, and give to you the evidence of Speaking in Tongues. If you have any struggles in this area, please ask someone who already speaks in tongues to pray with you.

Prophecy

Prophetic ministry is birthed out of intimacy with God. In **1 Corinthians 14**, we can see that Prophecy is the most important gift available to believers, according to the Apostle Paul, and we should all seek this gift. The Bible is God's word, and we trust it to tell us what God was speaking for the last 6,000 years. Prophecy is the word of the Lord for today. Since God is the same yesterday, today and forever, prophecy will always line up with God's written word. It should never contradict or stray from His word. It stands to reason, that if God spoke through men in Bible times, He still speaks through men today.

Paul tells us that prophecy should edify and encourage the church. It can also bring correction, but it will be accompanied by direction, leading you back to the heart of the Father. Many times, prophecy confirms something God has already spoken to you. Many times, we are unsure if we have really heard the voice of God. When we hear the same words spoken to us by someone who we have not shared this information with, it can help to cement the message that God is trying to convey.

RELEASING A PROPHETIC WORD

As with any spiritual gift, there is always a danger of receiving a wrong word or being effected by a wrong spirit. You must be very careful who you let speak into your life. Sometimes even your best friend can speak a wrong word, or even a good word, spoken the wrong way or at the wrong time. We must judge prophecy by God's word and be held accountable by leadership when we prophesy.

If you have a prophetic word for someone, go to leadership first. Ask them to go with you to release that word. This will hold you accountable, and protect you from someone taking it wrong or twisting what you said later. If someone comes to you and says they have a word for you, politely stop them, find someone in leadership, and let there be a witness as you listen to that prophetic word. Again, this is all for protection and accountability. We are all human, and even the best prophet can "miss the mark." Too many times, those who mean well have wounded others

while delivering a word at the wrong time, or delivering a word that was wrong all together. Even between close friends and family members, you should take advantage of the safety net that has been put in place.

When we are rooted and grounded in a church family, we should strive to submit to the authority put in place there. We need to be polite and respectful when we speak a prophecy, never being pushy or prideful. When we visit another church as a guest, we come under the authority of that pastor. Just because we are allowed certain freedoms at our home church, doesn't mean we will have those same freedoms somewhere else. Communication is so very important. Arriving early and introducing yourself can help, but ultimately, we have to rely on God to open the door for those ministry opportunities. We should never feel hungry to be heard. This flows out of a wrong Spirit that is not of God.

Being Slain in the Spirit

Sometimes when the presence of God overwhelms a person, they fall to the ground. We call this being ***Slain in the Spirit***. When people fall to the ground in His presence, God can give visions, revelations, and perform healings in a spiritual, emotional, mental, or physical way. Our flesh cannot handle the weight of God's glory. God's glory is a tangible thing that can actually fill a room and cause people to fall on the ground. In **2 Chron. 5:13**, the priests could not stand to minister because a cloud of God's glory had filled the temple. In **2 Chron. 7:2**, the priest could not enter the temple because of God's glory.

This is called the ***Shekinah Glory*** and it can sometimes be seen in the sanctuary as a smoke, a cloud or a haze. Even when this cloud cannot be seen in the physical realm, many are overwhelmed by the glory of God and simply cannot stand. Many of the Old Testament prophets fell to the ground when receiving visions or being visited by angels. In **Daniel 8:15-18**, Daniel saw a vision and fell prostrate (face down on the ground). He was found in a "deep sleep." Then the angel touched him and raised him to his feet.

In the New Testament we see at least 3 accounts of people falling to the ground when the Glory of the Lord came on the scene. In **John 18:1-6**, the guards that arrested Jesus were thrown to the ground when Jesus said "I Am!" In **Acts 9**, Paul saw a bright light from heaven and fell to the ground when Jesus revealed Himself to Paul on the road to Damascus. In **Acts 22:17-18** Paul was praying in the Holy temple in Jerusalem and was in a "trance." The Greek word for trance is ekstasis - G1839 - a displacement of the mind, bewilderment, "ecstasy", astonishment, or a trance. Those who give testimonies of being Slain in the Spirit often describe similar experiences.

In both the Old and New Testaments, people fell to the ground when God's manifest presence and power were present. Do not feel pressured to fall just because everyone else does, but if you begin to sway or feel heavy, do not fight against it. We need not fear falling if the Lord is doing it. You may even see some people fall when no one is touching them. If you do fall down, do not get up too soon. Take your time, and let God do His work in you. In some congregations, it is normal to see people still laying in the floor long after the pastor has begun preaching.

The same manifest presence of God that makes people fall at church can manifest at home in your prayer time when you are alone. As we pursue intimacy with God, we may feel the weight of His glory or see visions from God in our daily prayer time. Just open your heart and receive from God.

Healing and Deliverance

In **John 14:12** Jesus said that we would do greater works than he had done. It doesn't seem like there is anything greater or more radical than casting out demons, curing "incurable" diseases, and raising people from the dead. But these are the things Jesus said we would do.

*"And these signs shall follow them that believe; In my name shall they **cast out devils**; they shall **speak with new tongues**; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall **lay hands on the sick**, and they shall recover." **Mark 16:17-18***

Jesus was continually casting out demons, literally everywhere he went. Many times a demon had to come out first before physical healing could take place. If we look at the book of Matthew alone, the list of exorcisms is extensive: Matt. 4:23-24 in all of Galilee and the synagogues, 8:14-17 at Peter's house, 8:28-33 on the seashore, 9:32-33 Outside, 10:7-8 Everywhere, 12:15,22 to great multitudes, 15:22-28 and 16:13-19 on the coasts, 17:14-21 to the multitudes. If we are called to be like Jesus, we are called to cast demons out of people. We can't pick and choose which parts of Jesus we want to imitate.

We must learn to cast out demons in the name of Jesus (**Luke 10:17, Acts 16:18**). Jesus said that sometimes our doubt or unbelief could get in the way, and some demons would only come out by prayer and fasting (**Matt. 17:19-20**). Sometimes when demons begin to manifest and come out of people, you will see them yell, growl, convulse, contort their bodies, cough up blood or foam, throw up, and even slither or levitate. We realize this seems very scary to many, but there is nothing to be afraid of when you walk in the authority of Jesus. You are covered by the blood of Jesus. Your main concern should not be with yourself, feeling uncomfortable, but rather, focus on the person who is being delivered. Rejoice that this person who came in with demons on them will now leave a free man, no longer destined for Hell. Pray for them until they are set free.

Possession is when demons have entered into a person's spirit man and have begun to control a person, and this person is not saved. However, believers can experience something called oppression, where demons have attached themselves to a person's flesh, and are able to gain influence, sometimes causing depression, tormenting thoughts, nagging temptations, physical pain and sickness. Many let their pride keep them from asking for deliverance. We will all go through deliverance periodically if we are honest about the condition of our hearts. However, we can't blame everything on demons. Some of these issues stem from our own desires in our flesh.

Do not be too quick to lay your hands on someone during deliverance because demons can transfer from person to person; let God lead you. And do not let people lay hands on you unless they are in leadership, or if you are sure of their spiritual condition.

Worship, Dancing and Waving Flags

Scripture says King David was a man after God's own heart (**1Samuel 13:14, Acts 13:22**). In **2 Samuel 6**, King David had recaptured the ark of God, which contained the presence of God, and was bringing it back into Jerusalem. The city was filled with dancing, shouting, and trumpets, and David *"danced with all his might,"* wearing only his ephod (his underwear).

Saul's daughter, Michal, saw David leaping and whirling, making a fool of himself for the Lord's sake, and she *"despised him in her heart."* After David set the ark in its place, he returned to bless his household. And Michal came out to meet David, and sarcastically criticized David's embarrassing and radical worship. David spoke of his worshipped before the Lord, *"And I will be even more undignified than this, and will be humble in my own sight...."*

Because of Michal's religious spirit that hated David's worship, she was made barren and had no children to the day of her death (verse 23). Many are offended at true worship. We do not suggest that you publicly worship in your underwear as King David did, but there should be freedom to worship God with passion and excitement.

Flags, banners, ensigns, tabrets, timbrels, and glory hoops used in worship are symbolic tools used to change the spiritual atmosphere and wage spiritual warfare.

4 Meanings of Standard/Ensign in Hebrew:

1. (5127) to flee, to put to flight (Isaiah 59:19)
2. (5251) A banner, set on high mountains, especially in an invasion, shows people where to assemble (Jeremiah 51:12)
3. (1714) Banner (Numbers 1:52)
4. (5264) Ensign, to be lifted up or displayed, to exalt (Zechariah 9:17).

Jehovah Nissi means "The Lord Our Banner." As you minister with flags, you are declaring to the body of Christ that the Lord Is Our Banner. Those who are called to worship with flags are actually lifting up a standard against our enemy, proclaiming our identity in Him, and exalting the Lord. Also see Isaiah 59:19, Jeremiah 51:12, Exodus 15:20, Jeremiah 51:27, Hosea 14:7, Numbers 21:9.

Other Manifestations

Travail - Wail before the altar, Consecrate a fast, Call a sacred assembly, Gather everyone and cry out to the LORD **Joel 1:13-14**

Trembling or Shaking – Let the people tremble **Psalm 99:1**,
Knees and palms trembling **Daniel 10:10**

Laughter – Fullness of Joy **Psalms 16:11**

Fire, Heat, or Burning – John the Baptist said that Jesus would baptize us with fire. Some feel a physical heat, especially when healing is manifesting. Some describe it as like a hot flash.